

# AGENDA REGULAR MEETING OF THE BOARD OF DIRECTORS

District Board Room, 2890 Mosquito Road, Placerville, California June 27, 2022 — 9:00 A.M.

# **Board of Directors**

Lori Anzini—Division 4 Brian K. Veerkamp—Division 3

President Vice President

George Osborne—Division 1 Pat Dwyer—Division 2 Alan Day—Division 5

Director Director Director

# **Executive Staff**

Jim AbercrombieBrian D. Poulsen, Jr.Jennifer SullivanGeneral ManagerGeneral CounselClerk to the Board

Jesse SaichBrian MuellerJamie BandyCommunicationsEngineeringFinance

Jose PerezTim RanstromDan CorcoranHuman ResourcesInformation TechnologyOperations

**PUBLIC COMMENT:** Anyone wishing to comment about items not on the Agenda may do so during the public comment period. Those wishing to comment about items on the Agenda may do so when that item is heard and when the Board calls for public comment. Public comments are limited to five minutes per person.

**PUBLIC RECORDS DISTRIBUTED LESS THAN 72 HOURS BEFORE A MEETING:** Any writing that is a public record and is distributed to all or a majority of the Board of Directors less than 72 hours before a meeting shall be available for immediate public inspection in the office of the Clerk to the Board at the address shown above. Public records distributed during the meeting shall be made available at the meeting.

AMERICANS WITH DISABILITIES ACT: In accordance with the Americans with Disabilities Act (ADA) and California law, it is the policy of El Dorado Irrigation District to offer its public programs, services, and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation for this meeting, please contact the EID ADA coordinator at 530-642-4045 or email at adacoordinator@eid.org at least 72 hours prior to the meeting. Advance notification within this guideline will enable the District to make reasonable accommodations to ensure accessibility.

District Board Meetings are open to in-person attendance by the public and conducted virtually. For in-person participation, individuals must comply with all current Centers for Disease Control COVID-19 prevention guidelines and state and local guidelines that are in place at the time of the meeting. The public may participate in the District's Board meeting by teleconference or web conference via the instructions provided below. Members of the public who participate in the meeting via teleconference or web conference will be given the opportunity to speak and address the Board, and their comments will be included in the recording of the meeting.

The meeting materials will be available for download from the District's website at <a href="www.eid.org">www.eid.org</a>. Video recordings of archived Board meetings can be found at the District's YouTube channel at <a href="www.EID.org/YouTube">www.EID.org/YouTube</a> where they are retained in compliance with the District's retention schedule.

## **PUBLIC PARTICIPATION INSTRUCTIONS**

# Instructions to join the Board Meeting by telephone only

No accompanying computer or mobile device required. This option will allow participants to listen to Board meeting audio and address the Board during public comment periods by pressing \*9 on the telephone keypad.

Dial **1.669.900.6833** and enter Meeting ID **945 6360 8941** when prompted.

# Instructions to join the Board Meeting from your computer or mobile device

Click the following join link or copy and paste into your browser https://zoom.us/j/94563608941.

If the device being used *is* equipped with a microphone and speaker, participants may view the presentation live and listen to Board meeting audio. You may address the Board during public comment periods by clicking on the "raise a hand" button.

If the device being used *is not* equipped with a microphone, participants may view the presentation live and listen to Board meeting audio using the link above. Participants may address the Board during public comment periods by using the call in instructions above and pressing \*9 on the telephone keypad.

## **CALL TO ORDER**

Roll Call Pledge of Allegiance Moment of Silence

## **ADOPT AGENDA**

## **COMMUNICATIONS**

General Manager's Employee Recognition

## **PUBLIC COMMENT**

# **COMMUNICATIONS**

General Manager

Brief reports on District activities or items of interest to the public, including activities or developments that occur after the agenda is posted.

Clerk to the Board

**Board of Directors** 

Brief reports on community activities, meetings, conferences and seminars attended by the Directors of interest to the District and the public.

## APPROVE CONSENT CALENDAR

Action on items pulled from the Consent Calendar

#### **CONSENT CALENDAR**

## 1. Clerk to the Board (Sullivan)

Consider approving the minutes of the June 13, 2022 regular meeting of the Board of Directors.

Option 1: Approve as submitted.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

Recommended Action: Option 1.

# 2. Office of the General Manager (Abercrombie)

Consider ratifying Resolution No. 2022-001 to maintain an ongoing emergency declaration related to the Caldor Fire.

Option 1: Ratify Resolution No. 2022-001 to maintain an ongoing emergency declaration related to the Caldor Fire.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

# 3. Office of the General Manager (Abercrombie)

Consider ratifying Resolution No. 2022-019 to maintain the drought emergency and the Stage 1 Water Alert requesting up to 15 percent voluntary conservation.

Option 1: Ratify Resolution No. 2022-019 to maintain the drought emergency and the Stage 1 Water Alert requesting up to 15 percent voluntary conservation.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

# 4. Engineering

Consider authorizing additional funding for the No Name Creek Diversion Gauging Project in the amount of \$76,000 for capitalized labor and \$15,000 for material purchase for a total funding request of \$91,000 for the No Name Creek Diversion Gauging Project, Project No. 20017.01.

Option 1: Authorize additional funding for the No Name Creek Diversion Gauging Project in the amount of \$76,000 for capitalized labor and \$15,000 for material purchase for a total funding request of \$91,000 for the No Name Creek Diversion Gauging Project, Project No. 20017.01.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

# 5. Engineering (Brink)

Consider awarding a contract to Webster Environmental Associates, Inc. in the not-to-exceed amount of \$137,000 for an odor evaluation at the Deer Creek Wastewater Treatment Plant.

Option 1: Award a contract to Webster Environmental Associates, Inc. in the not-to-exceed amount of \$137,000 for an odor evaluation at the Deer Creek Wastewater Treatment Plant.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

# 6. Clerk to the Board (Sullivan)

Consider adopting a resolution requesting the County of Sacramento Elections Department to hold a Consolidated District Election on Tuesday, November 8, 2022.

Option 1: Adopt a resolution requesting the County of Sacramento Elections Department to hold a Consolidated District Election on Tuesday, November 8, 2022.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

# **END OF CONSENT CALENDAR**

# **PUBLIC HEARING**

# 7. Engineering (Graham)

Consider adopting the 2022 Triennial Public Health Goal Report for Drinking Water in the Main Water System.

Option 1: Adopt the 2022 Triennial Public Health Goal Report for Drinking Water in the Main Water System.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

# **INFORMATION ITEMS**

# 8. Operations (Corcoran)

Status update on 2022 water supplies.

**Recommended Action:** None – Information only.

# **ACTION ITEMS**

## 9. Finance (Pasquarello)

Consider ratifying EID General Warrant Registers for the periods ending May 31 and June 7, 2022, and Employee Expense Reimbursements for these periods.

Option 1: Ratify the EID General Warrant Registers and Employee Expense Reimbursements as submitted.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

# 10. Finance (Pasquarello)

Consider receiving and filing the 2021 annual audit and 2021 report on applying agreed-upon procedures related to the appropriations limit.

Option 1: Receive and file the 2021 annual audit and 2021 report on applying agreed-upon procedures related to the appropriations limit.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

# 11. Engineering (Delongchamp)

Consider approving a contract amendment to WaterWorks Engineers, LLC in the not-to-exceed amount of \$35,000 for additional engineering services, and authorize additional funding of \$358,000 for capitalized labor for a total funding request of \$393,000 associated with the Camino Safety Project, Project No. 19008.01.

Option 1: Approve a contract amendment to WaterWorks Engineers, LLC in the not-to-exceed amount of \$35,000 for additional engineering services, and authorize additional funding of \$358,000 for capitalized labor for a total funding request of \$393,000 associated with the Camino Safety Project, Project No. 19008.01.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

# 12. Engineering (Money)

Consider awarding a contract to Royal Electric Company in the not-to-exceed amount of \$409,409.01 for construction of the Headquarters Backup Power Modifications Project, and authorize additional funding of \$41,000 in project contingency for a total funding request of \$450,409 for the Headquarters Backup Power Modifications Project, Project No. 21042.

Option 1: Award a contract to Royal Electric Company in the not-to-exceed amount of \$409,409.01 for construction of the Headquarters Backup Power Modifications Project, and authorize additional funding of \$41,000 in project contingency for a total funding request of \$450,409 for the Headquarters Backup Power Modifications Project, Project No. 21042.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

# 13. Finance (Deakyne /Royal)

Consider approving a contract change order to Hunt & Sons, Inc. in the not-to-exceed amount of \$200,000 for cardlock and bulk fuel purchases to support District operations.

Option 1: Approve a contract change order to Hunt & Sons, Inc. in the not-to-exceed amount of \$200,000 for cardlock and bulk fuel purchases to support District operations.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

# **REVIEW OF ASSIGNMENTS**

#### **ADJOURNMENT**

# TENTATIVELY SCHEDULED ITEMS FOR FUTURE MEETINGS

# **Engineering**

- Flume 45 Abutment construction contract, Action, July 25 (Mutschler)
- Cost share agreement amendment with El Dorado County for preparation of an Environmental Impact Report for the Texas Hill Reservoir Parcel Rezones and General Plan Amendment, Consent, July 25 (Deason/Mueller)
- Capital Improvement Plan funding requests: Mother Lode Force Main Phase 3, Consent, July 25
- Hydro Lumber Rack purchase and installation, Consent, July 25 (Mutschler)

## **Finance**

- Annual Tax Roll submission 2022/2023, Consent, July 25 (Downey)
- Second Quarter 2022 Investment Report, Consent, July 25 (Pasquarello)

## **Human Resources**

Updated public pay schedules, Consent, July 25 (Calvert/Perez)

# Information Technology

- Capital Improvement Plan funding requests: Network perimeter security upgrades, Consent, July 25
- Hansen upgrade project change order, Action, July 25 (Sundaram)
- Virtualization software maintenance renewal, Consent, July 25 (Proctor)

# Office of the General Manager

Key Performance Indicators presentation, Information, July 25 (Abercrombie)

## **Operations**

- Water supply update, Information, July 25 (Corcoran)
- Outingdale water hauling contract, Consent, July 25 (Mikkola)
- Folsom Raw Water Pump Station electrical service contract, Consent, July 25 (Leanos/Gibson)