



**AGENDA**  
**REGULAR MEETING OF THE BOARD OF DIRECTORS**  
District Board Room, 2890 Mosquito Road, Placerville, California  
October 28, 2024 — 9:00 A.M.

## Board of Directors

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**Alan Day—Division 5**  
President

**Pat Dwyer—Division 2**  
Vice President

**George Osborne—Division 1**  
Director

**Brian K. Veerkamp—Division 3**  
Director

**Lori Anzini—Division 4**  
Director

## Executive Staff

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**Jim Abercrombie**  
General Manager

**Brian D. Poulsen**  
General Counsel

**Jennifer Sullivan**  
Clerk to the Board

**Jesse Saich**  
Communications

**Jon Money**  
Engineering

**Jamie Bandy**  
Finance

**Jose Perez**  
Human Resources

**Aaron Kennedy**  
Information Technology

**Dan Corcoran**  
Operations

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**PUBLIC COMMENT:** Anyone wishing to comment about items not on the Agenda may do so during the public comment period. Those wishing to comment about items on the Agenda may do so when that item is heard and when the Board calls for public comment. Public comments are limited to five minutes per person.

**PUBLIC RECORDS DISTRIBUTED LESS THAN 72 HOURS BEFORE A MEETING:** Any writing that is a public record and is distributed to all or a majority of the Board of Directors less than 72 hours before a meeting shall be available for immediate public inspection in the office of the Clerk to the Board at the address shown above. Public records distributed during the meeting shall be made available at the meeting.

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**AMERICANS WITH DISABILITIES ACT:** In accordance with the Americans with Disabilities Act (ADA) and California law, it is the policy of El Dorado Irrigation District to offer its public programs, services, and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format, or if you require any other accommodation for this meeting, please contact the EID ADA coordinator at 530-642-4045 or email at [adacoordinator@eid.org](mailto:adacoordinator@eid.org) at least 72 hours prior to the meeting. Advance notification within this guideline will enable the District to make reasonable accommodations to ensure accessibility.

District Board Meetings are open to in-person attendance by the public and are conducted virtually. The public may participate in the District's Board meeting by teleconference or web conference via the instructions below. Members of the public who participate in the meeting via teleconference or web conference will be given the opportunity to speak and address the Board, and their comments will be included in the recording of the meeting.

While the District makes efforts to facilitate remote participation, please be aware that remote Zoom involvement is offered solely for convenience. In the event of a technological malfunction, the Board can only guarantee the receipt of live comments through in-person attendance. With the exception of a noticed teleconference meeting, the Board retains the right to proceed with the meeting without remote access in case of a malfunction.

The meeting materials will be available for download from the District's website at [www.eid.org](http://www.eid.org). Video recordings of archived Board meetings can be found on the District's YouTube channel at [www.EID.org/YouTube](http://www.EID.org/YouTube), where they are retained in compliance with the District's retention schedule.

### **PUBLIC PARTICIPATION INSTRUCTIONS**

*Instructions to join the Board Meeting by telephone only.*

No accompanying computer or mobile device is required. This option will allow participants to listen to Board meeting audio and address the Board during public comment periods by pressing \*9 on the telephone keypad.

Dial **1.669.900.6833** and enter Meeting ID **945 6360 8941** when prompted.

*Instructions to join the Board Meeting from your computer or mobile device.*

Click the following join link or copy and paste it into your browser: <https://zoom.us/j/94563608941>.

If the device being used *is* equipped with a microphone and speaker, participants may view the presentation live and listen to Board meeting audio. You may address the Board during public comment periods by clicking the "raise a hand" button.

If the device being used *is not* equipped with a microphone, participants may view the presentation live and listen to Board meeting audio using the link above. Participants may address the Board during public comment periods by using the call-in instructions above and pressing \*9 on the telephone keypad.

## **CALL TO ORDER**

Roll Call  
Pledge of Allegiance  
Moment of Silence

## **ADOPT AGENDA**

## **COMMUNICATIONS**

General Manager's Employee Recognition

## **PUBLIC COMMENT**

## **COMMUNICATIONS**

General Manager

*Brief reports on District activities or items of interest to the public, including activities or developments that occur after the Agenda is posted.*

Clerk to the Board

Board of Directors

*Brief reports on community activities, meetings, conferences, and seminars attended by the Directors that are of interest to the District and the public.*

## **APPROVE CONSENT CALENDAR**

Action on items pulled from the Consent Calendar

## **CONSENT CALENDAR**

### **1. Clerk to the Board (Sullivan)**

Consider approving the minutes of the October 15, 2024, regular meeting of the Board of Directors.

Option 1: Approve as submitted.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

**2. Finance (Bandy)**

Consider receiving and filing the District’s Investment Report for the quarter ending September 30, 2024.

Option 1: Receive and file the District’s Investment Report for the quarter ending September 30, 2024.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

**3. Information Technology (Kennedy)**

Consider awarding a contract to RFI Communications and Security Systems in the not-to-exceed amount of \$374,377 for installation, integration, and monitoring services and authorize additional funding of \$65,000 for network and computer equipment, \$25,000 for capitalized labor, and \$35,000 in contingency for a total funding request of \$499,377 for the New Security System Project, Project No. 24028.01.

Option 1: Award a contract to RFI Communications and Security Systems in the not-to-exceed amount of \$374,377 for installation, integration, and monitoring services and authorize additional funding of \$65,000 for network and computer equipment, \$25,000 for capitalized labor, and \$35,000 in contingency for a total funding request of \$499,377 for the New Security System Project, Project No. 24028.01.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

**4. Engineering (DeLongchamp)**

Consider authorizing additional funding of \$50,000 for inspection services and \$15,000 for capitalized labor for a total funding request of \$65,000 for the Bass Lake Tank #2 Rafter Replacement and Roof Rehabilitation Project, Project No. 23020.01.

Option 1: Authorize additional funding of \$50,000 for inspection services and \$15,000 for capitalized labor for a total funding request of \$65,000 for the Bass Lake Tank #2 Rafter Replacement and Roof Rehabilitation Project, Project No. 23020.01.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

**5. Finance (Cason)**

Consider ratifying EID General Warrant Registers for the periods ending October 8, 2024 and October 15, 2024 and Employee Expense Reimbursements for these periods.

Option 1: Ratify the EID General Warrant Registers and Employee Expense Reimbursements as submitted.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

**6. Office of the General Counsel (Poulsen)**

Consider adopting a resolution establishing an administrative remedies procedure for challenges to fees, charges, and assessments.

Option 1: Adopt a resolution establishing an administrative remedies procedure for challenges to fees, charges, and assessments.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

**END OF CONSENT CALENDAR**

**INFORMATION ITEM**

**7. Office of the General Counsel (Leeper)**

Annual Legislative Report for 2024 by Reeb Government Relations, LLC.

**Recommended Action:** None – Information only.

**ACTION ITEMS**

**8. Finance (Cason)**

Consider awarding a contract to Badawi & Associates in the not-to-exceed amount of \$169,952 for professional auditing services for fiscal years ending December 31, 2024, 2025, and 2026.

Option 1: Award a contract to Badawi & Associates in the not-to-exceed amount of \$169,952 for professional auditing services for fiscal years ending December 31, 2024, 2025, and 2026.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

**9. Engineering (Shan)**

Consider awarding a contract to Gierlich-Mitchell, Inc. in the not-to-exceed amount of \$322,212 for the purchase of two submersible pumps and authorize additional funding of \$9,726 for consultant engineering services and \$40,000 for capitalized labor for a total funding request of \$371,938 for the Reservoir 1 Water Treatment Plant Backwash Waste Pump Replacement Project, Project No. 24039.02.

Option 1: Award a contract to Gierlich-Mitchell, Inc. in the not-to-exceed amount of \$322,212 for the purchase of two submersible pumps and authorize additional funding of \$9,726 for consultant engineering services and \$40,000 for capitalized labor for a total funding request of \$371,938 for the Reservoir 1 Water Treatment Plant Backwash Waste Pump Replacement Project, Project No. 24039.02.

Option 2: Take other action as directed by the Board.

Option 3: Take no action.

**Recommended Action:** Option 1.

**CLOSED SESSION**

**A. Conference with Labor Negotiators (Poulsen)**

Government Code Section 54957.6

Agency Designated Representatives: Abercrombie, Poulsen, Leeper, Perez, Bandy, Corcoran, Vinton and Hughes

Employee Organizations: El Dorado Irrigation District Managers and Supervisors Association; Association of El Dorado Irrigation District Employees

**B. Public Employment**

Government Code Section 54957(b)(1)

Position Title: General Manager. Performance review.

**REVIEW OF ASSIGNMENTS**

**ADJOURNMENT**

## **TENTATIVELY SCHEDULED ITEMS FOR FUTURE MEETINGS**

### **Engineering**

- Adoption of amended Facility Capacity Charges to correct applicable Line and Cover and Gabbro Soils surcharges, Public Hearing, November 12 (Mueller)
- Motherlode Force Main Phase 3C paving contract change order, Consent, November 12 (Carrington)

### **Finance**

- Adopt the 2025-2026 operating budget and 2025-2029 financial plan, Action, November 12 (Bandy)
- Adopt a resolution establishing the fiscal year 2025 Appropriations Limit, Action, November 12 (Cason)
- 2024 Vehicle Replacement Capital Improvement Plan funding requests, Consent, November 12 (Royal)

### **Human Resources**

- Consider adopting the negotiated Memorandum of Understanding between the El Dorado Irrigation District and the El Dorado Irrigation District Managers and Supervisors Employee Association for the term of January 1, 2025 to December 31, 2027 and the accompanying revised pay schedule, Consent, November 12 (Perez)

### **Office of the General Counsel**

- Approve a Purchase and Sale Agreement with the Friends of Hidden Lake for Assessor Parcel Nos. 105-210-021 and 105-210-030, Consent, November 12 (Poulsen)

### **Operations**

- Wastewater analytical laboratory contract award, Consent, November 12 (Crane/Peterson)
- Reservoir A Water Treatment Plant operations trailer replacement, Consent, November 12 (Wilson)

### **Operations/Engineering**

- Drinking water analytical laboratory contract award, Consent, November 12 (Wilson/Graham)