

#### AGENDA SPECIAL MEETING OF THE BOARD OF DIRECTORS EL DORADO IRRIGATION DISTRICT District Board Room, 2890 Mosquito Road, Placerville, California April 1, 2015 ~ 2:00 P.M.

# Board of Directors BILL GEORGE BOARD PRESIDENT Division III GEORGE W. OSBORNE

GEORGE W. OSBORNE BOARD VICE PRESIDENT Division I

Greg Prada Board Director Division II

Dale Coco, MD Board Director Division IV

Alan Day Board Director Division V General Manager and Executive Staff

JIM ABERCROMBIE GENERAL MANAGER

THOMAS D. CUMPSTON GENERAL COUNSEL

Jennifer Sullivan, Clerk to the Board

Mary Lynn Carlton, Communications/Customer Service

Jose Perez, Human Resources

**Tom McKinney, Operations** 

**Brian Mueller, Engineering** 

**Mark Price, Finance** 

Tim Ranstrom, Information Technology

In accordance with the Americans with Disabilities Act and California law, it is the policy of the El Dorado Irrigation District to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation for this meeting, please contact the EID ADA coordinator at 530-642-4045 or e-mail at adacoordinator@eid.org at least 72 hours prior to the meeting. Advance notification within this guideline will enable the District to make reasonable accommodations to ensure accessibility.

**PUBLIC COMMENT:** Anyone wishing to comment about items not on the Agenda may do so during the public comment period. Those wishing to comment about items on the Agenda may do so when that item is heard and when the Board calls for public comment. **Public comments are limited to five minutes per person.** 

**PUBLIC RECORDS DISTRIBUTED LESS THAN 72 HOURS BEFORE A MEETING:** Any writing that is a public record and is distributed to all or a majority of the Board of Directors less than 72 hours before a meeting shall be available for immediate public inspection in the office of the Clerk to the Board at the address shown above. Public records distributed during the meeting shall be made available at the meeting.

### CALL TO ORDER

Roll Call Pledge of Allegiance Moment of Silence

# ADOPT AGENDA

### **PUBLIC COMMENT**

#### **ACTION ITEMS**

- 1. Office of the General Counsel / Office of the General Manager (Cumpston/Abercrombie) Consideration of a Water Purchase Agreement with Westlands Water District for a transfer of water in 2015.
  - Option 1: Approve the Water Purchase Agreement and authorize the General Manager to execute it.
  - Option 2: Take other action as directed by the Board.
  - Option 3: Take no action.

Recommended Action: Option 1.

#### **REVIEW OF ASSIGNMENTS**

Board direction to staff

## ADJOURNMENT